#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Examiner: PHUONG, Dai Applicant(s): PARK, Sang-Yong et al.

Serial No.: 10/633,034 Group: Art Unit 2617

Filed: September 15, 2003 Date: February 15, 2011

METHOD FOR TRANSMITTING AND RECORDING SCHEDULE USING For:

MESSAGE SERVICE

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

#### **AMENDMENT TRANSMITTAL FORM**

Sir:

Transmitted herewith is an amendment in the above-identified application.

- Small entity status of this application under 37 C.F.R. §§1.9 and 1.27 has been established by a verified statement previously submitted.
- [] A verified statement to establish small entity under 37 C.F.R. §§1.9 and 1.27 is enclosed.
- [x] No additional fee is required.

For	Claims Remaining After Amendment	Highest No. Previously Paid For	Present Extra	Rate (Small Entity)	Addit. Fee	Rate	Addit. Fee
TOTAL CLAIMS	19	20	0	x 26 =	\$0	x 52 =	\$0
INDEPENDENT CLAIMS	3	3	0	x110 =	\$0	x220 =	\$0
[] First Presentation of Multiple Dep. Claim				195		390	\$0

<sup>\*</sup> If the entry in Col. 1 is less than entry in Col. 2, write "0" in Col. 3.
\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".
\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".
The Highest No. Previously Paid For" (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

- [] Please charge Deposit Account No. <u>50-4053</u> in the amount of \$\_\_\_. Two (2) copies of this sheet are enclosed.
- [] A check in the amount of \$\square\$ is enclosed.
- [x] Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. §§1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-4053. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-4053 therefor.

Respectfully submitted,

Paul J. Farrell Reg No.33,494

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### PATENT APPLICATION

Attorney Docket No.: 678-1266 (P11441)

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APPLICANT(S): PARK, Sang-Yong et al. GROUP ART UNIT: 2617

APPLICATION NO.: 10/663,034 EXAMINER: PHUONG, Dai

FILING DATE: September 15, 2003 DATED: February 15, 2011

FOR: METHOD FOR TRANSMITTING AND RECORDING

SCHEDULE USING SHORT MESSAGE SERVICE

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

## **AMENDMENT**

Sir:

In response to the Office Action of the United States Patent and Trademark Office dated November 15, 2010, please consider the following amendments and remarks.